

Zevachim – Simanim

פרק י – כל התדיר

דף צ – 90 Daf

1. *Machlokes* if מועלת ליוצא זריקה

The Gemara suggests that Ravina bar Shila's ruling, that קדשים קלים of אימורין which left the עזרה before זריקה are invalidated, is a *machlokes* Tannaim. In a Baraisa, Rebbe Eliezer says that such אימורין are not subject to *me'ilah* (even after זריקה, which usually makes אימורין subject to *me'ilah*), and one is not liable for eating them as פיגול, בותר, or while *tamei*, since the זריקה was not effective for them. Rebbe Akiva says they are subject to *me'ilah*, and one is liable for eating them as פיגול, בותר, or while *tamei*. The Gemara assumes the case is where the אימורין were brought back into the עזרה, and they argue about Ravina bar Shila's ruling, i.e. whether the אימורין were invalidated by leaving the עזרה before זריקה. Rav Pappa answers: בדהדר עיילינהו – *where he brought them back in*, all agree that the זריקה is effective for the אימורין. Their argument is בדאיתנהו אבראי – *where they are still outside* the עזרה during זריקה, and Rebbe Eliezer holds: אין זריקה מועלת ליוצא – *zerikah is not effective for something which is outside* of the עזרה, while Rebbe Akiva holds מועלת ליוצא זריקה.

2. עולת בהמה precedes an חטאת העוף, and even a חטאת העוף precedes an עולה

The Mishnah on the previous Daf taught that a חטאת העוף precedes an עולת העוף. A Baraisa *darshens* a *passuk* about a חטאת העוף and עולת העוף being brought in place of one חטאת בהמה: *and he shall offer the one which is a chatas first*. Since another *passuk* already says the עולה is brought second, why does this *passuk* mention to bring the חטאת first? חטאות אב לכל חטאות – *Rather, this creates a source for all חטאות* שיקדמו, *that they precede the olah which accompany them*. This applies for a bird חטאת to precede a bird עולה, or for an animal חטאת to precede an animal עולה, and even a חטאת העוף to precede an עולת בהמה, despite the general rule that an animal is brought before an עוף. [Rashi gives an example of a wealthy woman who gave birth, who brings a lamb as an עולה, and a bird as a חטאת.] The Gemara objects that a פר עבודת כוכבים, which is an עולה, is brought before עבודת כוכבים, which is a חטאת? Two sources are given for this exception: (1) The word "חטאת" regarding this שער is חסר א' – *lacking the letter aleph*, written "לחטת". (2) The *passuk* says "כמשפט" – *according to the rule*, indicating these *korbanos* are brought according to their written order.

3. Precedence for eating *korbanos*

The next Mishnah states: כשם שקודמין בהקרבתן קודמין באכילתן – *just as they precede one another in their being offered, so they precede one another in their consumption* (א חטאת is eaten before an אשם, etc.). – *Yesterday's shelamim is eaten before today's shelamim*. Between yesterday's *shelamim* and today's חטאת or אשם, Rebbe Meir says that yesterday's שלמים takes precedence (as Tosafos explains, because yesterday's *shelamim* must be finished that day, but the חטאת and אשם may be eaten that night). The Chochomim say the חטאת takes precedence, because it is קדשי קדשים. The Kohanim may eat *kodashim* meat however they like, whether roasted, overcooked, or cooked, and Rebbe Shimon permits adding spices of *terumah*. Rebbe Meir prohibits adding spices of *terumah*, שלא יביא התרומה לידי פסול – *so that he should not bring terumah to disqualification* (when the time limit for the *kodashim* passes).

Siman – Tzedaka Box

At the **tzedaka box** outside the עזרה where קדשי קלים of אימורין were taken before the זריקה הדם was done, a חטאת dropped in a coin in the pushka **first followed by an olah lamb**, followed by a Kohen chef who **prepared the korbanos** however the Kohanim preferred them, whether roasted, overcooked or cooked.

DAF 90 | דף צ

Tzedaka Box



At the **tzedaka box** outside the עזרה where אימורין of קדשי קלים were taken before the זריקת הדם was done, a חטאת was dropped in a coin in the *pushka* first followed by an olah lamb, followed by a *Kohen* chef who prepared the *korbanos* however the *Kohanim* preferred them, whether roasted, overcooked or cooked.

3 things to remember

1. Machlokes if זריקה מועלת ליוצא
2. חטאת precedes an עולה, and even a חטאת העוף precedes an עולת בהמה
3. Precedence for eating korbanos

